



MASS OF CHRISTIAN BURIAL

JENNIE A. PETERZELL-MORRIS

12 MAY 1922 + 18 JANUARY 2021

28 JANUARY 2021

SAINT JANE FRANCES DE CHANTAL CHURCH
BETHESDA, MARYLAND

THE ORDER OF THE MASS

Greeting (*please stand and face the entrance of the church*)

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen

*Priest: The grace of our Lord Jesus Christ and the love of God
and the fellowship of the Holy Spirit be with you all.*

People: And with your spirit

Placing of the Pall

Procession Song

How Great Thou Art



Then sings my soul, my Sav-ior God, to thee: How great thou



art, how great thou art! Then sings my soul, my Sav-ior God, to



thee: How great thou art, how great thou art!

Collect

LITURGY OF THE WORD

Reading I *(please be seated)*

Joann Manzek, lector

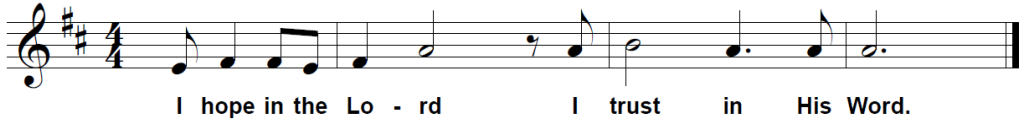
Ecclesiastics 3: 1-15

Lector: The Word of the Lord.

People: Thanks be to God.

Responsorial Psalm

Psalm 130



Reading II

Robert Peternell, Jr.

2 Corinthians 4:14 – 5:1

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Acclamation *(please stand)*



Gospel

Matthew 5: 1-12a

Priest: The Lord be with you.

People: And with your spirit.

Priest: A reading from the Holy Gospel according to John.

People: Glory to you, O lord.

~ Following the Gospel ~

Priest: The Gospel of the Lord

People: Praise to you, Lord Jesus Christ.

Homily *(please be seated)*

Prayers of the Faithful *(please stand)*

Patricia Wannall, lector

Response: Lord, hear our prayer

LITURGY OF THE EUCHARIST

Preparation of the Gifts and Altar *(please be seated)*

Ave Maria

Vatican Chant I

*Hail Mary, full of grace, Hail, the Lord is with thee.
Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
Hail Mary!*

Preface Dialogue *(please stand)*

*Priest: Pray brethren, that my sacrifice and yours
may be acceptable to God, the almighty Father.*

**All: May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Priest: The Lord be with you. All: And with your spirit.

Priest: Lift up your hearts. All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord, our God. All: It is right and just.

Preface Acclamation *(please kneel following the Preface Acclamation)*

mf *f*

Ho - ly, Ho - ly,

Ho - ly Lord God of hosts. Heav - en and

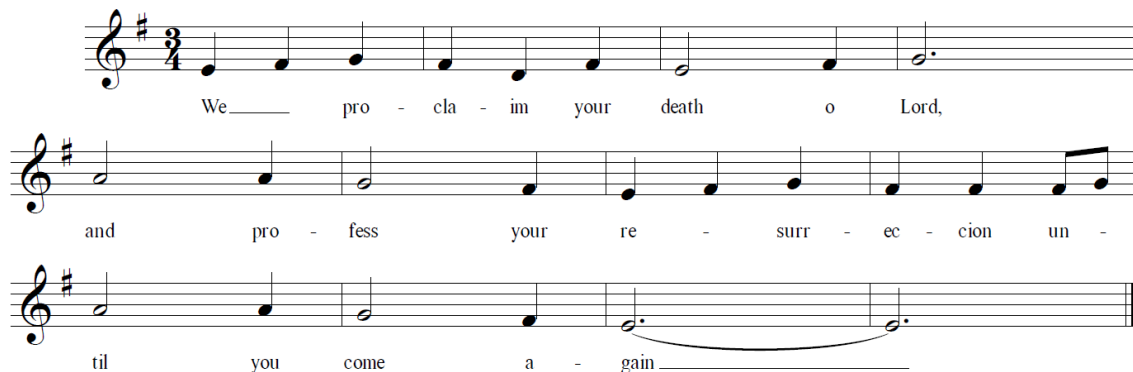
earth are full of your glo - ry. *Melody* *ff* *Harmony* Ho - san - na in the

high - est. *mf* Bless - ed is he who comes in the

name of the Lord. *f* *ff* Ho - san - na in the

high - est. *rit.* *fff* *molto rit.* Ho - san - na in the high - est.

Memorial Acclamation



Three staves of musical notation in G major and 3/4 time. The melody is simple and hymn-like. The lyrics are: We pro - cla - im your death o Lord, and pro - fess your re - surr - ec - tion un - til you come a - gain.

We pro - cla - im your death o Lord,
and pro - fess your re - surr - ec - tion un -
til you come a - gain

The Great Amen *(please stand following the Great Amen)*



Two staves of musical notation in B-flat major and 4/4 time. The melody is simple and hymn-like. The lyrics are: A - men, a - men, a - men!

A - men, a - men, a - men!
A - men, a - men, a - men!

The Lord's Prayer

**Our Father, Who art in Heaven, hallowed be Thy name;
Thy Kingdom come, Thy will be done on earth as it is in Heaven.**

**Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**


Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

People: For the kingdom, the power and the glory are yours now and forever.

Priest: The Peace of the Lord be with you always.

People: And with your spirit.

The Fraction *(please kneel or be seated following the Agnus Dei)*



Ag-nus De - i, qui tol-lis pec-cá - ta mun-di: mi - se - ré - re no - bis.
mi - se - ré - re no - bis.
do - na no - bis pa - cem.

COMMUNION RITE

*Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.*

**People: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

United States Catholic Bishops Guidelines for Reception of Holy Communion

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 §3).

For those not receiving Holy Communion

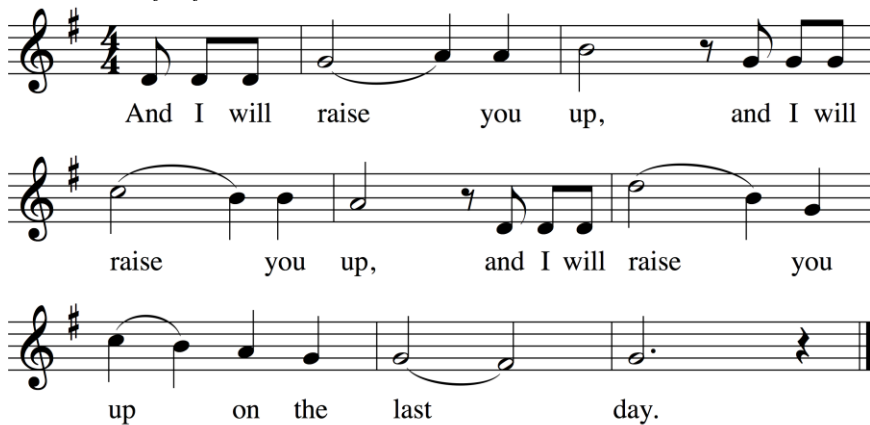
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Communion Procession *(please kneel or be seated during the distribution of Communion)*

I am the Bread of Life



And I will raise you up, and I will
raise you up, and I will raise you
up on the last day.

Communion Meditation

Prayer of Saint Francis



Verses 1, 2, 4

1. Make me a chan-nel of your peace. Where there is ha - tred,
2. Make me a chan-nel of your peace. Where there's de - spair in
4. Make me a chan-nel of your peace. It is in par - don -
let me bring your love. Where there is in - ju - ry, your par-don,
life, let me bring hope. Where there is dark-ness, on - ly
ing that we are par - doned, In giv - ing of our - selves that we re -
Lord, And where there's doubt, true faith in you.
light, And where there's sad - ness, ev - er joy.
ceive, and in dy - ing that we're born to e - ter - nal life.

Verse 3

3. Oh, Mas - ter, grant that I may nev - er seek So much to be con -
soled as to con - sole. To be un - der - stood as to un - der -
stand. To be loved as to love with all my soul. D.C.

Prayer after Communion *(please stand)*

FINAL COMMENDATION

Invitation to Prayer (*please remain standing*)

Song of Farewell

In Paradisum

In paradisum deducant te Angeli; in tuo adventu suscipiant te martyres, et perducant te in civitatem sanctam Jerusalem. Chorus angelorum te suscipiat, et cum Lazaro quondam paupere aeternam habeas requiem.

Prayer of Commendation

Final Blessing and Dismissal

Concluding Hymn



And he will raise you up on ea - gle's wings, bear you on the



breath of dawn, make you to shine like the sun, and



hold you in the palm of his hand.

Last time to coda ♯

SAFELY HOME

I am home in Heaven, dear ones;
Oh, so happy and so bright!
There is perfect joy and beauty In this everlasting light.

All the pain and grief is over, every restless tossing passed;
I am now at peace forever, Safely home in Heaven at last.

Did you wonder I so calmly trod the valley of the shade?
Oh! but Jesus' love illumined every dark and fearful glade.

And He came Himself to meet me In that way so hard to tread;
And with Jesus' arm to lean on, Could I have one doubt or dread?

Then you must not grieve so sorely, For I love you dearly still
Try to look beyond earth's shadows, Pray to trust our Father's Will.
There is work still waiting for you, So you must not idly stand;
Do it now, while life remaineth ÂYou shall rest in Jesus' land.

When that work is all completed, He will gently call you Home;
Oh, the rapture of that meeting,
Oh, the joy to see you come!